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**COUNCIL MEETING AGENDA**  
**March 1, 2010**

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Opening Prayer by: Reverend Lee Michaels of Manifest Christian Center, Baltimore Maryland and New owner/operator of WJSS "The All New Rejoice 1330" in Havre de Grace**
5. **Approval of the Minutes of February 1, 2010**
6. **Recognitions/Presentations/Proclamations**

**RECOGNITIONS:**

- A. **Student of the Month: *(Presented by Mayor Dougherty)***
  1. **Havre de Grace Elementary School: Kimani Smith**
  2. **Meadowvale Elementary School: Aaron Toepfer**
  3. **Havre de Grace Middle School: Jillian Laakso**

**PRESENTATIONS:**

- A. **Jim Ports from Harford Transit- Presenting new status of Harford Transit**

**PROCLAMATION:**

- A. **2010 CENSUS COUNT, Presented to the City of Havre de Grace *(Mayor Dougherty)***

7. **Appointments:**
  - A. **Curtis Cohen- Water and Sewer Commission *(Councilmember Cullum)***
  - B. **Nancy Wilson- Arts Commission *(Council President Craig)***
  - C. **Rene Lambert- Board of Appeals *(Councilmember Cullum)***
8. **Oath of Office: *(Administered by: Mayor Wayne Dougherty)***
  - A. **Curtis Cohen- Water and Sewer Commission**
  - B. **Nancy Wilson- Arts Commission**
  - C. **Rene Lambert- Board of Appeals**
9. **Comments from Citizens on Agenda Items**

10. **Special Recognitions for Winter Storms** (*Presented by: Mayor Dougherty*)
  1. **Department of Public Works**
  2. **Police Department**
  3. **Planning and Code Enforcement**
  4. **Susquehanna Hose Company**
  5. **Havre de Grace Ambulance Corps**
  
11. **Resolutions:**  
**CHARTER RESOLUTION NO 271** (*Council President Craig*)  
“AN AMENDMENT TO THE CITY CHARTER SECTION 60 TAX EXEMPTION FOR THE APPROVED MEMBERS OF THE FIRE DEPARTMENT AND AMBULANCE CORPS”.
  
12. **Ordinances:**  
**ORDINANCE NO 911** (*Council President Craig*)  
“AN ORDINANCE AMENDING CITY CODE CHAPTER 177 TAXATION BY ADDING A NEW ARTICLE V TAX CREDITS FOR APPROVED FIRE DEPARTMENT AND AMBULANCE CORPS MEMBERS”.
  
13. **Unfinished Business/Old Business**
  - A. **Recommendation to Council for the Old City Hall** (*Councilmember Martin*)
  
14. **New Business**
  - A. **Water and Sewer Commission recommendation for the FY 2011.** (*Councilmember Cullum*)
  - B. **Chain link fence in City right of way- 604 N. Adams St.** (*Councilmember Guldenzopf*)
  - C. **Budget Amendment Request 2010-08** (*Mayor Dougherty*)
  
15. **Business from the Mayor**
  
16. **Business from Council**
  
17. **Comments from Citizens**
  
18. **Adjournment**